# CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)

| 1.Qualifying Name and Address of Candidate  | Office Sought (Include title of office as well as parish, city, town and/or election district.) | OFFICE USE ONLY  | 4                    |
|---|---|--|----------------------|
| Irma Kussell  | Slidell City Council  | 4/14   |                      |
| 109 Marche Blud<br>Slidell, La<br>70458   | Slidell City Council District F City of Slidell   | 10.0   |                      |
| <i>[* 100</i>   | St. Tummany Parish  | KT1 905  | •                    |
| 3. Date of April 05, 2014   |   |  |                      |
| This report covers from Feb 25, 2019  | 1 through Murch 16,2014   |  |                      |
| 4. Type of Report:  |   |  |                      |
| 180th day prior to primary  | 40th day after general  |  |                      |
| 90th day prior to primary   | Annual (future election)  |  |                      |
| 30th day prior to primary   | Supplemental (past election)  | ·  |                      |
| 10th day prior to primary   |   |  | i                    |
| 10th day prior to general   | Amendment to prior report   |  |                      |
| 5: FINAL REPORT if:   | •   | ·  |                      |
| VithdrawnFiled a  | ifter the election AND all loans and debts paid   | the manufacture of the state of | 1/1<br>2/1<br>1/1/32 |
| Unopposed   |   |  | 29 C                 |
| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)  Authorst Bank + Trust Co-1900 Oak Harbor Blud | Candidate   |  | TOEN THANK           |
| Slidell, La. 20461  |   |  |                      |
|   | a Rusæll  |  |                      |
| Caytime Telephone (985) 641-  | 5654  |  |                      |
| 10. WE HEREBY CERTIFY that the information of<br>is true and correct to the best of our knowledge, i<br>have been made nor contributions received the<br>information required to be reported by the Louisia<br>deliberately omitted.                | information and belief, and that no expenditures at have not been reported herein, and that no  | 8. FOR PRINCIPAL CAMPAIGN COMMITTE  a. Name and address of principal campaign committee's chairperson, and subsidiary con any (use additional sheets if necessary).  | committée,           |
| This 20 day of March 2  | 014   |  |                      |
| Signature of Certificate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)   | (985) 641-5654<br>Daytime Telephone   |  |                      |
| Signature of Treasurer Form 102, Rev. 1/96, Page Rev. 3/00  | n / A  Daytime Telephone  |  |                      |

# **SUMMARY PAGE**

| RECEIPTS  | This Period    |
|---|----------------|
| Contributions (Schedule A-1)                    | 1125,00        |
| 2. In-kind Contributions (Schedule A-2)         | A              |
| 3. Campaign paraphernalia sales of \$25 or less | <del>0</del> - |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)         | 1125.00        |
| 5. Other Receipts (Schedule A-3)                | Ð              |
| 6. Loans Received (Schedule B)                  | 184.19         |
| 7. Loan Repayments Received (Schedule D)        | - A            |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)         | 1309,19        |

| DISBURSEMENTS                                    | This Period  |
|--|--------------|
| 9. Expenditures (Schedule E-1)                   | 1323.42      |
| 10. Other Disbursements (Schedule E-2)           | -0-          |
| 11. Loan Repayments Made (Schedule B)            | 937.61       |
| 12. Funds Loaned (Schedule D)                    | <del>-</del> |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | 2261.03      |

| FINANCIAL SUMMARY  | Amount  |
|--|---------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 1153.42 |
| 15. <i>Plus</i> total receipts this period (Line 8 above)  | 1309.19 |
| 16. Less total disbursements this period (Line 13 above)   | 2261.03 |
| 17. Less in-kind contributions (Line 2 above)  | Ð       |
| 18. Funds on hand at close of reporting period   | 201,58  |

## **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount |
|---|--------|
| <ol> <li>Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments<br/>(i.e., savings accounts, CD's, money market funds, etc.)</li> </ol> | 0      |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | 0      |

| SPECIAL TRANSACTIONS  | This Period |
|---|-------------|
| <ol> <li>Candidate's personal funds         (Use of personal funds as either a contribution or loan to the campaign should be reported on<br/>Schedules A-1 or B.)</li> </ol>       | 184.19      |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)   | 0           |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                 | 0           |
| 24. Proceeds from the sale of campaign paraphemalia (Receipts from the sale of campaign paraphemalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | 0           |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)  | 0           |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor  | Contributions this Report     a. Date(s) | rting Period<br>b. Amount(s) | 3. Total this Election |
|--|--|------------------------------|------------------------|
| Auzman's Automotive, John Guzman<br>2552 Front Street<br>81; dell ; La · 70458<br>Olitical committee?              | Feb 25, 2014                             | \$400 00                     | #40000                 |
| Mary Galloway 109 Shirmac Drive Slidell, La-70461 OLITICAL COMMITTEE?  | Feb 26,2014                              | #15000                       | #150°                  |
| Rosemary Manint 529 Driftwood Circle 51idell, La-20458 Outligal Committee?   | Feb 24, 2014                             | #5000                        | \$5000                 |
| Electronic payment Consultants LLC<br>Paniel Arroy o<br>120 Marche Blud<br>51idell La: 10458<br>OUTIGAL COMMITTEE? | Feb 28, 2014                             | \$ 150.00                    | #10000                 |
| Solange Ledwith 1199 St. Tammany Avenue Slidell, La. 70460 POLITICAL COMMITTEE?                                    | March 05, 2014                           | #15000                       | \$10000                |
| Willard Hunt 108 Chanfilly Lane Slidell, La. 70458 POLITICAL COMMITTEE?  | March 07, 2014                           | #100 <u>°</u>                | \$100°C                |
| Kristine Bush 125 Dijon Dr. 81idell, La-70458 POLITICAL COMMITTEE?   | March 07, 2014                           |                              | #25 <u>00</u>          |
| 4. SUBTOTAL (this page)  |  | # 925 °C                     | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |                              | N/A                    |

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor   | 2. Contributions this Repo | rting Period<br>b. Amount(s) | 3. Total this Election |
|---|----------------------------|------------------------------|------------------------|
| John Myers 33370 Rivet Dr. Box 23 51idell, La. 70460 POLITICAL COMMITTEE?         | March 10, 2014             | #10000                       | \$10000                |
| Glenda Rushe<br>800 Franklin Court<br>Slidell, La · 70458<br>POLITICAL COMMITTEE? | March 10,2014              | #10000                       | #10000-                |
|   |                            |                              |                        |
| POLITICAL COMMETTEE? PARTY COMMITTEE?   |                            |                              |                        |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   | •                          |                              |                        |
|   |                            |                              |                        |
| POLITICAL COMMITTEE?PARTY COMMITTEE?  |                            |                              |                        |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                            |                              | •                      |
| PARTI COMMITTEE   |                            |                              |                        |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                            |                              |                        |
| 4. SUBTOTAL (this page)   |                            | \$ 20000                     | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                            |                            |                              | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page)                  | TOTAL (complete on         | y on last page of this sc    | hedute)                |

| SCHEDULE   | B: LOANS RE   | CEIVED   |                            |
|--|---|--|----------------------------|
| The following information must be provided for each loa<br>Also, complete this schedule for loans received in prior pe<br>even if from the same source. Any personal funds a car | eriods that are still outstan   | ding. Separate loans mus   | t be reported separately,  |
| 1. Name and address of lender  Irma Russell  109 Marche Blud  Slidell, La. 20458 "Campaign shirts and Car Magnets"   | 2. a. Date* 03-04-2014 b. Interest rate  %(a.p.r.)  c. Amount borrowed* \$ 184,19  d. Balance due \$ 184,19  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.  OPTIONAL: Total amount of credit available \$ n/4 |  |                            |
| 3. Endorsers/Guarantors  | Repayments this period     Date   | l<br>Principal   | Interest                   |
| n/a  | March 12,2014   | #184.19  | <del>0</del>               |
| (Enter the full name and address of each person or entity that has   |   | nd interest separately. If separa  | ate amounts are not known, |
| endorsed, guaranteed or otherwise secured the loan or line of credit.<br>Also, state, the amount of liability for each endorser or guarantor.)                                   | list all payments under princi  | ipai.)   |                            |
| 1. Name and address of lender  Trana Russell  109 Marche Blud  | 2. a. Date* <u>02-14-2</u><br>c. Amount borrowed*<br>d. Balance due   |  | \$ 302 -<br>\$ 0           |
| slidell La 70458   | *For lines of credit, give to<br>2a and list only the amou<br>OPTIONAL: Total amour   | the date the line of credit wa<br>int actually drawn at Item 20<br>nt of credit available \$ | s first committed at Item  |
| 3. Endorsers/Guarantors  | 4. Repayments this period   | od<br>Principal  | Interest                   |
|  | March 12,201  | 300-   | <del>0</del>               |
| (Enter the full name and address of each person or entity that has   | (List payments of principal a   | and interest separately. If separately   | ate amounts are not known, |

emocraed, guaranteed or otherwise secured the loan or line of credit.

Also, state the amount of liability for each endorser or guarantor.)

Form 102, Rev. 398, Page Rev. 398

| SCHEDULE B: LOANS RECEIVED  |  |  |  |  |
|---|--|--|--|--|
| Also, complete this schedule for loans received in prior pe   | an or line of credit received this reporting period, even if it has been repaid. eriods that are still outstanding. Separate loans must be reported separately, inclidate loans to his campaign must be reported on this schedule. |  |  |  |
| Name and address of lender  | 2. a. Date* 62-16-3014 b. Interest rate 6 %(a.p.r.)  |  |  |  |
| Irma Russell  | c. Amount borrowed*  |  |  |  |
| 109 Marche Blud   | d. Balance due\$   |  |  |  |
| 109 Marche 18109  |  |  |  |  |
| Slidell, La. 70458  | *For tines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.  OPTIONAL: Total amount of credit available \$   |  |  |  |
| 3. Endorsers/Guarantors   | Repayments this period     Date Principal Interest   |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
|   | March 12,2014 59.98  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |  |  |  |
| 1. Name and address of lender   | 2. a. Date* 02-17-20(4 b. Interest rate  |  |  |  |
| Irma Russell  | c. Amount borrowed*  |  |  |  |
| 109 Marche Blud   | d. Balance due\$   |  |  |  |
| Slidell, La. 70458  | *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.  OPTIONAL: Total amount of credit available \$   |  |  |  |
| 3. Endorsers/Guarantors   | Repayments this period     Date Principal Interest   |  |  |  |
|   | March 12,2014 393.44 -   |  |  |  |
|   |  |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately, if separate amounts are not known, list all payments under principal.)  |  |  |  |

# **SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1900, Dak Harbor Blud 51idell, Louisgana 70460  Old Towne Slidell Association  BII Robert Street  Slidell, La. 70458  Slidell Republican Women's Club  104 (Ronger) Roger Drive  Slidell, La. 70461  Chase Card Services Chase Bank P.O. Box 94014  Palatine IL. 60094-4014  Irma Russell  109 Marche Blud  Slidell, La. 70458  Big Daddy Signs  O3/10/2014  O4/12014  O5/10/2014  O5/10/2014  O6 Checks  415T St. patrick's Day Parade, lampaign Parade, lampai | ount(s)        |
|--|----------------|
| Old towne Slidell Association  BII Robert Street  Slidell, La. 70458  Slidell Republican Women's Club  104 (Ranger) Roger Drive  Slidell, La. 70461  Chase Card Services, Chase Bank  P.O. Box 94014  Palatine IL. 60094-4014  Irma Russell  109 Marche Blvd  Slidell, La. 70458  Big Daddy Signs  1319 Green Forest Ct-  03/11/2014  HIST St. patrick's Day  Parade, Campaign  Parade, Campaign  Women's Club  Slidell Republican  Women's Club  Membership fee  Day of Campaign  Loan from Campaign  Can from Campaign  Reimburgement of  Caudidate Qualifing  #  Slidell, La. 70458  Fee  Big Daddy Signs  1319 Green Forest Ct-  03/11/2014  With stands   | 1.40           |
| 104 (Ranger) Roger Drive  Slidell, La. 70461  Chuse Card Services Chese Bank P.O. Box 94014  Palatine IL. 60094-4014  Irma Russell  109 Marche Blud  Slidell, La. 70458  Big Daddy Signs 1319 Green Forest Ct.  103/11/2014  Women's Club Membership Fee  103/12/2014  Women's Club Membership Fee  104  105/16/2014  Pay off Campaign Loan from Campaign Loan from Campaign  Purchases  105/16/2014  Reimburgeneat of  105/16/2014  Reimburge | 3 <i>50</i> 0  |
| Chase Card Services Chase Bank P.O. Box 94014 Palatine IL. 60094-4014  Tima Russell 109 Marche Blud Slidell, La. 70458  Big Daddy Signs 1319 Green Forest Ct.  109 Marche Structure Blud  109 Marche Blud  109 Mar | 3000           |
| Irma Russell  109 Marche Blud  Slidell, La. 70458  Big Daddy Signs  1319 Green Forest Ct.  03/11/2014 With stands  | 637. <u>61</u> |
| Big Daddy Signs 50 lawns signs 13 19 Green Forest Ct. 03/11/2014 with stands   | 3000           |
|  | 96.41          |
|  |                |
|  |                |
|  | 27.01<br>27.01 |